

BULLETIN NO. 1

# 6th Indoor National Rowing Championships

10th ~ 14th August, 2023

Organized and Hosted by:

# MAHARASHTRA ROWING ASSOCIATION

On behalf of:

THE ROWING FEDERATION OF INDIA

#### CONTACTS:

## The Rowing Federation of India

#### PRESIDENT

Mrs. Rajlaxmi Singh Deo 33-17/2, Officers Colony, RK Puram, Secunderabad-500056-Telangana

Email: rowingindia@yahoo.co.in

Mob: 9246202577

#### SECRETARY GENERAL

Mr. M.V. Sriram Secretariat Address: Old No.7, New No.15, Sriram Colony, Abhiramapuram, Chennai-600018-Tamilnadu

E-mail: sgindiarowing@gmail.com

Mob: 9840089429

## Maharashtra Rowing Association

#### PRESIDENT

Mr. Krishnanand Heblekar

#### SECRETARY

#### Mr. Sanjay Valvi

Email: maharashtrarowing@gmail.com

Mob: 7378471950

### ORGANIZING COMMITTEE

#### CHAIRMAN

#### Mr R R Deshpande

## **ORGANIZING SECRETARY**

Name: Capt. Rajendra Shelke

Email: latashelke15@gmail.com

Mob: + 91 98609 06657

President of Jury Mr Ismail Baig

#### Date and Place

The competitions will be held at the Boxing Hall, Maharashtra Institute of Technology (MIT-ADT), Rajbaug, Loni Kalbhor, off Solapur Road, Pune, Maharashtra-412201, from the 10th to 14th August, 2023.

1. Events

SENIOR OPEN & LIGHT WEIGHT EVENTS				
OPEN		LIGHT WEIGHT		
MEN	WOMEN	MEN	WOMEN	
Individual 2000M	Individual 2000M	Individual 2000M	Individual 2000M	
Pairs	Pairs	Pairs	Pairs	
2000M	2000M	2000M	2000M	
Mixed Fours		Mixed Fours		
500m		500m		

#### JUNIOR EVENTS

Jennen Erente		
JUNIOR MEN	JUNIOR WOMEN	
Individual	Individual	
2000M	2000M	
Pairs	Pairs	
2000M	2000M	
Mixed Fours		

500m

#### **SUB-JUNIOR EVENTS**

SUB JUNIOR BOYS	SUB JUNIOR GIRLS		
Individual	Individual		
500M	500M		
Pairs	Pairs		
500M	500M		
Mixed Fours			
500M			

- 1.1 Doubling will be only permitted in the Mixed 500 Meters Events.
- 1.2 Mixed Fours Event will Consist of 2 Men/Boys and 2 Women/Girls participants.
- 1.3 For **Juniors**, those "<u>Born on or After 1st January 2005"</u>, are eligible to participate.
- 1.4 Each Event can have 2 Entries from Affiliates "A" & "B" Teams.
- 1.5 No Doubling between "A" & "B" TEAM.
- 1.6 For **Sub-Juniors**, those <u>"Born on or After 1st January, 2008"</u>, are eligible to participate.
- 1.7 A Sub-Junior cannot participate in Junior or Senior Events.
- 1.8 No Sub-Junior must be below 11 years of age on date of start of Championships.

#### 2. <u>Eligibility</u>

National Rowing Championships are open to the following:

- 2.1 All Affiliates of RFI
- 2.2 Any Organization or Institution to which the Federation has granted affiliation as an Associate Member.
- 2.3 Only "Nationals of India" i.e 'Citizens of India' will be eligible to participate in these Championships. 'National of India' shall mean and include a person as defined in Chapter II of the Constitution of India, who is a full-fledged Citizen of India, holding an Indian Passport
- 2.4 Explanation of "National of India" Holder of a Foreign Passport, Dual Citizenship will not be considered as a 'National of India'. A 'Person of India Origin' [PIO] or 'Overseas Citizen of India' [OCI] not eligible participate in Races conducted by / under the aegis of the RFI.

#### 3. Entries

- 3.1 Final Entry (Entry by name) must be received by the Organizing Secretary on or before the 01st August, 2023.
- 3.2 The Final Entry must include the names and RFI Registration Numbers.
- 3.3 All entries must be submitted in the official forms attached herewith and with State Secretary's Signature & Association Stamp. If there are corrections and over writings, the same must be attested with Signature & Stamp of the Secretary concerned.
- 3.4 Two entries permitted per event in both Senior Open and Light Weight & Junior Categories, from each Affiliate.
- 3.5 No Doubling In 2000 Meters Events.
- 3.6 Doubling will be permitted only in Mixed 500 Meters Events.

#### 4. Detailed Procedure for Entry Submission

- 4.1 Take a print out. Secretary of State Association to rubber stamp and sign the form.
- 4.2 <u>Scan the Entry Form</u> and email it to Organizing Secretary's email ID and mark a copy to RFI Secretariat's email ID.
- 4.3 Bring this original Entry Form to Championship venue and hand it over personally to Organizing Secretary / President of Jury.

#### Note:

a) Change in Names of Rowers will be accepted till the **11th August**, **2023**, before the draws are made by the Jury.

#### 5. <u>Rules and Regulation</u>

- 5.1 The format for the Pairs events is: 2 rowers rowing 2,000 meters at the same time, on Individual machines, with result assessed on the cumulative score of the rowers.
- 5.2 The format for the Mixed Four events is: 2 male rowers and 2 women rowers rowing 500 meters at the same time, on individual machines, with result assessed on the cumulative score of the rowers.
- 5.3 For Lightweights, Men must be 75.0 Kgs and Women 61.5 Kgs or under.
- 5.4 Competitors must wear official State Team uniform as registered with R.F.I.
- 5.5 The competition will be conducted in accordance with the RFI Rules of Racing.
- 5.6 All teams must wear their racing uniforms as per the officially approved colors. Teams violating this rule will not be permitted to participate in the races

SCHEDULE		
Thursday 10th August, 2023	Arrival of Teams, 12 noon onwards.	
Friday 11th August, 2023	Practice, Jury Meeting, Draws, Opening Ceremony.	
Saturday 12th August, 2023	Heats and Finals of Seniors and Light Weights Races & Medal Ceremony	
Sunday 13th August, 2023	Heats and Finals of Junior & Sub-Junior Races & Medal Ceremony	
Monday 14th August, 2023	Departures	

#### 6. <u>Schedule</u>

6.1 The schedule is subject to change. Changes will be notified to all Associations.

#### 7. Association Flag

7.1 The teams are requested to bring the Flags of their respective State Associations.

#### 8. <u>Equipment</u>

- 8.1 Concept2 Model D Rowing Ergometers with PM5 monitors will be used.
- 8.2 Teams will be responsible for the breakages and damages to the equipment's provided by the organizers. The decision of the Jury will be final in determining the extent of damage and cost to be paid.

#### 9. Participation Fee

9.1 There will be a 'Participation Fee' of Rs. 500.00 per Participant to be paid to Rowing Federation of India, from all Participants.

#### 10. Transportation

10.1 No pick up and drop to/from Airport / Railway station or Bus stand will be provided by the Organizers. Participants and Officials will have to make their own arrangements for the same.

#### 11. Accommodation and Food:

- 11.1 No Accommodation / Food will be provided by the organizers.
- 11.2 All Participants and Officials have to make your own arrangements for the same as per your preferred places and budgets.
- 11.3 On a <u>First Come First Reserve basis</u> 150 beds are available inside MIT Campus on payable basis. 3 beds in one room per room.
- 11.4 Charges are Rs. 1000.00 per person/per day for Lodging and 3 meals + evening snacks.
- 11.5 Booking/Payments must be done by Individual State Manager or Coach only.

11.6 MIT Contact Persons:

Mr Bhausaheb Patil (+91 89751 22426)

Mr Pravin Ghule (+91 91464 25727)

- 11.7 Payments to be made after confirming availability of beds only.
- 11.8 Bank Details for Payment:

Bank of India

IFSC Code: BKID000625

AC No. 0625211110000021

QR Code for Payment:



11.9 In addition to these, hotel rooms are available at Loni at reasonable rates. Details of rooms given at end of Bulletin.

#### 12 Appeals

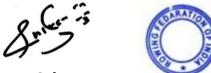
12.1 All appeals shall be dealt with in accordance with RFI Rules of Racing.

#### 13 Medals and Certificates

13.1 Medals and Certificates will be presented to first three winners in each event and Participation Certificates will be issued as per the qualifying provisions laid down by RFI.

#### Attachments

1. Final Entry Form Due by 01st of August, 2023



M V Sriram Secretary-General

Encl: a/a

# <u>Accommodation near MIT-ADT Loni</u> (info google maps)

# These are suggestive. You are requested to do your own research before you decide on the team accommodation

Hotel Majestique (2.5 kms – 7 minutes) https://goo.gl/maps/2B9sAeZyc2LjGUB2A

Collection O Krishna Lodge (2.2 kms – 8 minutes) https://goo.gl/maps/c6dfgDchXzvagnwt7

OYO Z Inn (5.1 kms - 13 minutes) https://goo.gl/maps/zt1wHBD6yJ4pCiLV6

Hotel Jay Shree Executive (4.9 kms – 12 minutes) https://goo.gl/maps/7hoFzZLcqHGavcJH7